## **Benevolent Fund Application**



| Con    | tact Information  |        |        |  |         |  |            |     |           |   |       |
|--------|---|--------|--------|--|---------|--|------------|-----|-----------|---|-------|
| Nam    | <del></del>   |        |        |  |         |  |            |     |           |   |       |
| Stree  | t Address   |        |        |  |         |  |            |     |           |   |       |
| City   |   |        |        |  |         |  | State      |     | Zip Cod   | е |       |
| Hom    | e Phone   |        |        |  |         |  |            |     |           |   |       |
| Cell I | Phone   |        |        |  |         |  |            |     |           |   |       |
| E-Ma   | il Address  |        |        |  |         |  |            |     |           |   |       |
| Marit  | al Status   |        | Single |  | Married |  | Divorced   |     | Separated |   | Widow |
| Reas   | son for Application   | n      |        |  |         |  |            |     |           |   |       |
|        | Job loss  |        |        |  |         |  |            |     |           |   |       |
|        | Serious illness (plea   | ise ex | plain) |  |         |  |            |     |           |   |       |
|        | Death of a family me  |        | · -    |  |         |  |            |     |           |   |       |
|        | Relationship  |        |        |  |         |  | Date of de | ath |           |   |       |
|        | Disaster (please exp  | olain) |        |  |         |  |            | _   |           |   |       |
|        | Other (please expla   | in bel | ow)    |  |         |  |            |     |           |   |       |
|        |   |        | ,      |  |         |  |            |     |           |   |       |
| IRS r  | Note: The NABC Foundation's Benevolent Fund is only able to grant funds one-time per applicant due to IRS rules and regulations.  Explanation of Need (please provide detail for request of financial need) |        |        |  |         |  |            |     |           |   |       |
|        |   |        |        |  |         |  |            |     |           |   |       |

| Other | Assistance: |  |
|-------|-------------|--|

| Indicate below if | vou have | applied for | and been | granted of | her assistance b | ov: |
|-------------------|----------|-------------|----------|------------|------------------|-----|
|                   |          |             |          |            |                  |     |

|  | F      | Requested    |           | If Requeste |       |        | ed  |         |  |
|--|--------|--------------|-----------|-------------|-------|--------|-----|---------|--|
| _  | Yes    | -            | <u>No</u> | Gra         | anted | Denied |     | Pending |  |
| Social Security                          |        |              |           |             |       |        |     |         |  |
| Welfare                                  |        |              |           |             |       |        |     |         |  |
| Food stamps                              |        |              |           |             |       |        |     |         |  |
| Medicare                                 |        |              |           |             |       |        |     |         |  |
| Medicaid                                 |        |              |           |             |       |        |     |         |  |
| Unemployment                             |        |              |           |             |       |        |     |         |  |
| Other i.e. (local city/state assistance) |        |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |
| Employment History                       |        |              |           |             |       |        |     |         |  |
| Currently employed                       |        |              | Yes       |             | No    |        |     |         |  |
| If currently employed, please indicate   |        |              | Full Time |             | Part- | Гіте   |     |         |  |
| Name of current employer:                |        |              |           |             |       |        |     |         |  |
| Current average wage (per week)          |        | \$           |           |             |       |        |     |         |  |
| Name and address of former employ        | er (if | unem         | ployed)   |             |       |        |     |         |  |
| Prior average wage (per week)            |        | \$           |           |             |       |        |     |         |  |
|  | •      |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |
| Dependents and others living v           | vith y | ou:          |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        | Em  | ployed  |  |
| Name                                     |        | Relationship |           | Age         |       | Health | Yes | N       |  |
|  |        |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |
|  |        |              |           |             |       |        |     |         |  |

## **Monthly Cash Receipts and Cash Payment:**

| Round to the nearest \$100          |                            |    |
|-------------------------------------|----------------------------|----|
|                                     | Food                       | \$ |
| Employment:                         | Rent or mortgage           |    |
| Yourself                            | \$<br>Loans/credit cards   |    |
| Spouse                              | <br>Medical/hospital bills |    |
| Interest                            | <br>Utilities              |    |
| Savings                             | Electric/Gas/Oil/Water     |    |
| Unemployment                        | <br>Telephone/TV/Internet  |    |
| Social Security                     | <br>Taxes                  |    |
| Worker's Compensation               | <br>Real estate            |    |
| Health and Accident insurance       | Other                      |    |
| Pension and other retirement income | Insurance                  |    |
| Other                               | <br>Life                   |    |
|                                     | Health                     |    |
|                                     | <br>Auto                   |    |
|                                     | <br>Home                   |    |
|                                     | <br>Other:                 |    |
|                                     |                            |    |
|                                     |                            |    |
| Total Cash Receipts                 | \$<br>Total Cash Payments  | \$ |
| Cash Receipts                       | \$                         |    |
| Cash Payments                       |                            |    |
| Surplus/(Deficit)                   | \$                         |    |
| If deficit, how do you meet it?     |                            |    |
|                                     |                            |    |
|                                     |                            |    |
|                                     |                            |    |
|                                     |                            |    |
|                                     |                            |    |

| Statement of Financial Po                                   | sition:           |   |                         |
|---|-------------------|---|-------------------------|
| Cash on hand Bank accounts:                                 | \$                | Mortgages:  | \$                      |
| Checking  |                   |   | <u> </u>                |
| Savings   |                   |   | <del>-</del>            |
| CDs   |                   |   | <del>-</del>            |
| IRA/Other Retirement<br>Accounts                            |                   | Loan Balances:  | <del>-</del>            |
| 401(K)  |                   |   |                         |
| Stocks/bonds  |                   |   |                         |
| Life insurance  |                   | Credit Card Balances  |                         |
| Automobiles   |                   |   |                         |
|   |                   |   | <del>-</del>            |
|   |                   |   |                         |
| Home: current market value                                  |                   |   | <del>-</del>            |
| Other real estate:  |                   | Medical/hospital bills  |                         |
|   |                   | ·   |                         |
|   |                   |   | <del></del>             |
| Personal Property:  | <del>_</del>      | Other:  | <u> </u>                |
| . с. с  |                   | <b>C</b> 11.5.1.  |                         |
|   |                   |   | <del>-</del>            |
|   |                   |   |                         |
|   | <del></del>       |   | <del></del>             |
| Total Assets  |                   | <br>Total liabilities   | <br>\$                  |
| Total Assets  | Ψ                 | Total liabilities   | Ψ                       |
|   |                   |   |                         |
| <b>Supporting Documentation</b>                             | n                 |   |                         |
| Please attach a copy of the sumortgage statement, vendor in |                   | nentation for which financial assistar  | nce is requested (i.e., |
| <b>Agreement and Signature</b>                              | <b>)</b>          |   |                         |
| if I am approved for financial a                            | assistance, any f | facts set forth in it are true and comfalse statements, omissions, or other forfeiture of financial assistance. |                         |
| Name (printed)  |                   |   |                         |
| Signature   |                   |   |                         |
| Date  |                   |   |                         |

## **Information to Submit Application**

Please submit this application via email or U.S. Mail.

EMAIL: nate@nabc.com

MAIL: NABC Foundation, 30 W. Pershing Road, Suite 840, Kansas City MO 64108

## Date application received Approved? ☐ Yes ☐ No Date Approved ☐ Yes ☐ No Reason for denial Denied \$ Date Paid \_\_\_\_ Check # \_\_\_\_

Amount approved

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